ONE HUNDRED FIFTEENTH CONGRESS

## Congress of the United States House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building Washington, D.C. 20515 Majority (202) 225-2927 Minority (202) 225-3641

May 18, 2017

## Committee on Energy and Commerce Subcommittee on Environment HEARING NOTICE TIME CHANGE

The Subcommittee on Environment hearing on Friday, May 19, 2017, in 2123 Rayburn House Office Building will now convene at 8:30 a.m. The hearing is entitled "H.R. \_\_ Drinking Water System Improvement Act and related issues of funding, management, and compliance assistance under the Safe Drinking Water Act." Witnesses will be announced and are by invitation only. The hearing webcast will be available at <a href="http://energycommerce.house.gov/">http://energycommerce.house.gov/</a>.

The legislative text may be found at the following link: http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=105987

By Order of Chairman Shimkus